

Steve L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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July 09, 2015

David L. Armstrong  
Chairman

James Gardner  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

**PARTIES OF RECORD**

RE: Case No. **2015-00210**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

/tw

**Frisch, Adele M**

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**From:** pscfilings@ky.gov  
**Sent:** Monday, July 06, 2015 1:13 PM  
**To:** pscfilings@ky.gov; Frisch, Adele M; KYfilings@duke-energy.com; Ryan, Kristin  
D'Ascenzo, Rocco O  
**Subject:** KY-PSC Electronic Filing Center Notification Case: 2015-00210  
**Importance:** High

**RECEIVED**

JUL 7 2015

PUBLIC SERVICE  
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**FILED**

JUN 7 2015

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2015-210

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**Confirmation of Posting.**

This notification is sent regarding the recent filing for case#: 2015-00210 on 7/6/2015 at 1:13 PM

Filed By:Adele M. Frisch

Date/Time Filed:7/6/2015 1:04:44 PM

The following documents have been accepted and posted to the Electronic Case File:

file description

Read\_1st\_-\_Cover\_letter\_enclosing\_Duke\_Energy\_Kentucky\_Application\_-\_Case\_No.\_2015-00210.pdf Read 1st -  
Cover letter enclosing Duke Energy Kentucky Application - Case No. 2015-00210

Case\_No.\_2015-00210\_-\_PART\_1\_-\_APPLICATION.pdf Case No. 2015-00210 - Part 1 - Application

Case\_No.\_2015-00210\_-\_PART\_2\_-\_EXHIBITS.pdf Case No. 2015-00210 - Part 2 Exhibits

Case\_No.\_2015-00210\_-\_PART\_3\_-\_EXHIBITS.pdf Case No. 2015-00210 - Part 3 Exhibits

Case\_No.\_2015-00210\_-\_PART\_4\_-\_EXHIBITS.pdf Case No. 2015-00210 - Part 4 - Exhibits

Case\_No.\_2015-00210\_-\_PART\_5\_-\_EXHIBITS.pdf Case No. 2015-00210 - Part 5 - Exhibits

Posted filing information may be accessed at [http://psc.ky.gov/efs/efs\\_search.aspx?case=2015-00210](http://psc.ky.gov/efs/efs_search.aspx?case=2015-00210)

SERVICE LIST COPY

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